





## Joint Implementation Supervisory Committee

Fourth meeting Report - Annex 8

## Annex 8

## DRAFT JOINT IMPLEMENTATION PROJECT DESIGN DOCUMENT FORM FOR SMALL-SCALE PROJECTS<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> The draft JI SSC PDD form shall be applied provisionally until the COP/MOP has adopted it in accordance with the JI guidelines.





**Joint Implementation Supervisory Committee** 

page 1

## JOINT IMPLEMENTATION PROJECT DESIGN DOCUMENT FORM FOR SMALL-SCALE PROJECTS Version 01 - in effect as of: 1 October 2006

### **CONTENTS**

- A. General description of the small-scale project
- B. Baseline
- C. Duration of the small-scale project / crediting period
- D. Monitoring plan
- E. Estimation of greenhouse gas emission reductions
- F. Environmental impacts
- G. Stakeholders' comments

### **Annexes**

Annex 1: Contact information on project participants





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page 2

| SECTION A. General description of the small-scale project   |  |  |
|---|--|--|
| A.1. Title of the small-scale project:  |  |  |
| >>  |  |  |
|   |  |  |
| A.2. Description of the small-scale project:  |  |  |
|   |  |  |
| A.3. Project participants:  |  |  |
| >>  |  |  |
| A.4. Technical description of the small-scale project:  |  |  |
|   |  |  |
| A.4.1. Location of the small-scale project:   |  |  |
|   |  |  |
| A.4.1.1. Host Party(ies):   |  |  |
| >>  |  |  |
| A.4.1.2. Region/State/Province etc.:  |  |  |
| >>  |  |  |
| A.4.1.3. City/Town/Community etc.:  |  |  |
| >>  |  |  |
|   |  |  |
| A.4.1.4. Detail of physical location, including information allowing the unique identification of the small-scale project:  |  |  |
| >>  |  |  |
| A 4.2 Second and a second and a second and  |  |  |
| A.4.2. Small-scale project type(s) and category(ies):   |  |  |
|   |  |  |
| A.4.3. Technology(ies) to be employed, or measures, operations or actions to be   |  |  |
| implemented by the small-scale project: >>  |  |  |
|   |  |  |
| A.4.4. Brief explanation of how the anthropogenic emissions of greenhouse gases by sources are to be reduced by the proposed small-scale project, including why the |  |  |
| emission reductions would not occur in the absence of the proposed small-scale project, taking  |  |  |
| into account national and/or sectoral policies and circumstances:   |  |  |
|   |  |  |
| A.4.4.1. Estimated amount of emission reductions over the crediting period:   |  |  |
| >>>   |  |  |
| A.4.5. Confirmation that the proposed small-scale project is not a debundled component  |  |  |
| of a larger project:  |  |  |
|   |  |  |





**Joint Implementation Supervisory Committee** 

page 3

| A.5. Project approval by the Parties involved:   |
|--|
| <b>&gt;&gt;</b>  |
|  |
| SECTION B. Baseline  |
|  |
| B.1. Description and justification of the baseline chosen:                                   |
| >>><br>  |
| B.2. Description of how the anthropogenic emissions of greenhouse gases by sources are       |
| reduced below those that would have occurred in the absence of the small-scale project:      |
| >>   |
|  |
| B.3. Description of how the definition of the project boundary is applied to the             |
| <pre>small-scale project: &gt;&gt;</pre>   |
|  |
| B.4. Further baseline information, including the date of baseline setting and the name(s) of |
| the person(s)/entity(ies) setting the baseline:  |
| >>   |
|  |
| SECTION C. Duration of the small-scale project / crediting period                            |
|  |
| C.1. Starting date of the small-scale project:   |
| >>   |
| C.2. Expected operational lifetime of the small-scale project:                               |
| >>   |
|  |
| C.3. Length of the crediting period:   |
| >>   |
| SECTION D. Monitoring plan   |
| SECTION D. Monitoring plan   |
| D.1. Description of monitoring plan chosen:  |
| >>   |
|  |
| D.2. Data to be monitored:   |
| >>   |
|  |
| D.3. Quality control (QC) and quality assurance (QA) procedures undertaken for data          |
| monitored:   |
| <b>&gt;&gt;</b>  |

Brief description of the operational and management structure that will be applied in

implementing the monitoring plan:

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page 4

| D.5. Name of person(s)/entity(ies) establishing the monitoring plan:                        |  |  |
|---|--|--|
| >>  |  |  |
| SECTION E. Estimation of greenhouse gas emission reductions                                 |  |  |
|   |  |  |
| E.1. Estimated project emissions and formulae used in the estimation:                       |  |  |
| <b>&gt;&gt;</b>   |  |  |
| E.2. Estimated leakage and formulae used in the estimation, if applicable:                  |  |  |
| >>  |  |  |
| E.3. Sum of E.1. and E.2.:  |  |  |
| >>  |  |  |
| E.4. Estimated baseline emissions and formulae used in the estimation:                      |  |  |
| >>  |  |  |
| E.5. Difference between E.4. and E.3. representing the emission reductions of the project:  |  |  |
| >>  |  |  |
| E.6. Table providing values obtained when applying formulae above:                          |  |  |
| >>><br>   |  |  |
| SECTION F. Environmental impacts  |  |  |
| F.1. Documentation on the analysis of the environmental impacts of the project, including   |  |  |
| transboundary impacts, in accordance with procedures as determined by the host Party:       |  |  |
| >>  |  |  |
| F.2. If environmental impacts are considered significant by the project participants or the |  |  |
| host Party, provision of conclusions and all references to supporting documentation of an   |  |  |
| environmental impact assessment undertaken in accordance with the procedures as required by |  |  |
| the host Party:   |  |  |
| <i>&gt;&gt;</i>   |  |  |
| SECTION G. Stakeholders' comments   |  |  |
| C.1 Information on stableholdows' comments on the market an arrangement                     |  |  |
| G.1. Information on stakeholders' comments on the project, as appropriate:                  |  |  |
|   |  |  |





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page 5

### Annex 1

## CONTACT INFORMATION ON PROJECT PARTICIPANTS

| Organisation:   |  |
|-----------------|--|
| Street/P.O.Box: |  |
| Building:       |  |
| City:           |  |
| State/Region:   |  |
| Postal code:    |  |
| Country:        |  |
| Phone:          |  |
| Fax:            |  |
| E-mail:         |  |
| URL:            |  |
| Represented by: |  |
| Title:          |  |
| Salutation:     |  |
| Last name:      |  |
| Middle name:    |  |
| First name:     |  |
| Department:     |  |
| Phone (direct): |  |
| Fax (direct):   |  |
| Mobile:         |  |
| Direct e-mail:  |  |

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